



**SPORTS BOARD**

: Fax:0471-2358329: E mail:sportsho@sbt.co.in

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**APPLICATION FOR RECRUITMENT OF SPORTSMEN IN SBT-  
FOOTBALL & CRICKET**

NAME OF CANDIDATE				
FOOTBALL / CRICKET				
NATIONALITY				
FATHER'S NAME				
DATE OF BIRTH & AGE AS ON 01.06.2011				
PERMANENT ADDRESS				
ADDRESS FOR COMMUNICATION				
TELEPHONE NUMBER				
MARITAL STATUS				
WHETHER SC/ST				
EDUCATIONAL QUALIFICATIONS (enclose attested copies of certificates)				
SPORTS ACHIEVEMENT WITH PLAYING POSITION (enclose copies of certificates) GIVING DETAILS OF REPRESENTATION IF ANY MADE IN THE INTERNATIONAL/ NATIONAL/ UNIVERSITY/ DISTRICT WITH RESPECTIVE YEARS	<b>REPRESENTATION</b>	<b>POSITION PLAYED *</b>	<b>YES/NO</b>	<b>YEAR</b>
	International			
	National - Senior			
	National – U - 21			
	National – U - 19			
	National - Others			
	University			
District				

CONTD PAGE No.2

\* Football – Defender, Midfielder, Striker, Goal Keeper etc.

\* Cricket \_ Batsman, Bowler, Wicket keeper batsman, Fast bowling all rounder, spinner, etc.

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STATE BANK OF TRAVANCORE

HEIGHT	cms
WEIGHT	Kg.
DETAILS OF PRESENT EMPLOYMENT IF ANY (Name of employer, nature of employment designation, salary drawn etc )	
NAME & ADDRESS OF TWO RESPECTABLE PERSONS NOT RELATED TO THE CANDIDATE FOR REFERENCE:	1. 2.
DETAILS OF APPLICATION FEE PAID	1. DRAFT No. : 2.DRAFT DATE : 3. AMOUNT : 4. NAME OF BANK :

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief.

PLACE:

DATE :

SIGNATURE OF THE CANDIDATE  
NAME:



